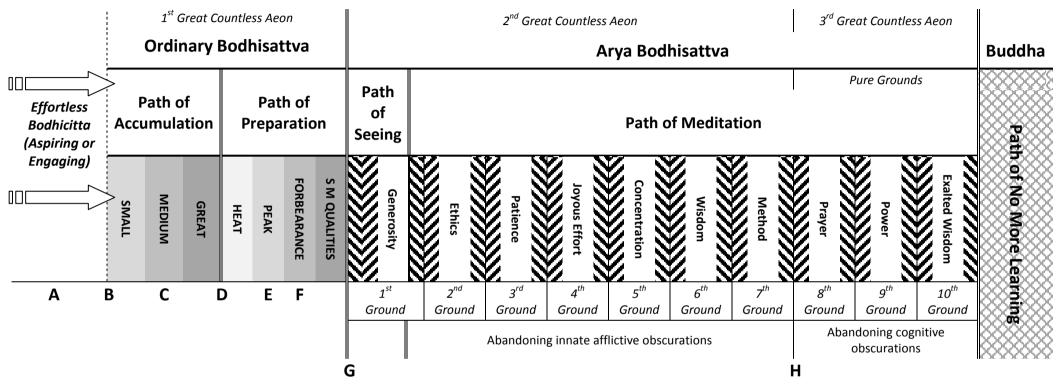
The Five Mahayana Paths

(according to the Madhyamika Prasangika School)



- A Inferential realization of emptiness (for a sharp faculty being)
- B Effortless Bodhicitta is generated to enter the Path
- C Point where it is not possible to fall to the Hinayana
- **D** Union of Calm Abiding and Special Insight observing Emptiness
- E Roots of virtue cannot be severed
- F No more rebirths in Lower Realms
- ${\bf G}$ Point of direct realization of Emptiness. Generation of Ultimate Bodhicitta.
- H Liberation from Samsara

| Uninterrupted Path | Afflictive Obscuration (Obscurations to Liberation) | Conception of inherent existence along with its seeds |
|-----------------------|---|---|
| Path of Release | Cognitive Obscurati (Obscurations to enlightenment) | Imprints of the conception of inherent existence and all factors of mistaken dualistic appearance that arise due to its force |